



AGENDA HUGHSON CITY COUNCIL

**City of Hughson
CITY COUNCIL MEETING
Hughson City Hall – 7018 Pine Street Hughson, California
MONDAY, MAY 11, 2026 - 6:00 P.M.**

How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Observe only via YouTube live, by accessing this link:
https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber

If a technical issue arises with any streaming option, the City Council meeting will continue unless the meeting is being held pursuant to the provisions of Assembly Bill 2449.

- In addition, recorded City Council meetings are posted on the City’s website the second business day following the meeting. Recorded videos can be accessed with the following link:
[Upcoming Meetings | Hughson CA](#)

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

CALL TO ORDER: Mayor George Carr

ROLL CALL: Mayor George Carr
Mayor Pro Tem Randy Crooker
Councilmember Julie Ann Strain
Councilmember Alan McFadon
Councilmember Susana Vasquez

FLAG SALUTE: Mayor George Carr

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Please limit presentations to three minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.

2. PRESENTATIONS:

2.1: Certificate of Recognition to Yzabella “Baya” Austin

2.2: Proclaim May 17-23, 2026, as Public Works Week

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an audience member, or individual Councilmember, for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approve the Minutes of the Regular Meeting of April 27, 2026.

3.2: Approve the Warrants.

3.3: Approve the Treasurer’s Report for Month Ended in March 2026.

3.4: Waive the Second Reading and Adopt Ordinance No. 2026-01, Amending Municipal Code Section 10.40.020 Relating to Exceptions to Speed Limits.

3.5: Adopt Resolution No. 2026-09, Approving the Fiscal Year 2024/2025 and Fiscal Year 2025/2026 Community Development Block Grant (CDBG) Funding Agreements with Stanislaus County and authorize the City Manager to execute the agreements.

3.6: Adopt Resolution No. 2026-10, in concurrence with Stanislaus Urban County and the Stanislaus HOME Consortium Fiscal Year (FY) 2026-2027 Annual Action Plan and support of submission to the HUD.

4. UNFINISHED BUSINESS:

4.1: Introduce and Waive the First Reading of Ordinance No. 2026-02, adding Chapter 2.05 to the HMC – The Code of Conduct for Elected Officials.

5. PUBLIC HEARING: NONE.

6. NEW BUSINESS:

6.1: Accept the City of Hughson’s Fiscal Year 2024-25 Audited Financial Report.

7. CORRESPONDENCE: None.

8. COMMENTS:

A brief report on notable attendance at a meeting, or conference, or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council during this time.

8.1: Staff Reports and Comments:

- City Manager
- Director of Finance
- Community Development Director
- Police Services
- City Attorney

8.2: Council Comments:

9. CLOSED SESSION:

9.1: CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Dominique Romo, City Manager
Employee Organization: Operating Engineers Local Union 3

9.2: CONFERENCE WITH LEGAL COUNSEL — ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: One (1) potential case

10. ADJOURNMENT:

The next City Council meeting is scheduled for Tuesday, May 26, 2026, at 6:00 pm.

| <u>AFFIDAVIT OF POSTING</u> | |
|------------------------------------|----------------------------|
| Date: May 8, 2026 | Time: 4:00 PM |
| Name: Dominique Romo | Title: City Manager |

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at Hughson City Hall during normal business hours. If, however, the document

or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on the agenda.

Notice Regarding Non-English Speakers

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

UPCOMING EVENTS:

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| May 9 | • 39 th Annual Chicken BBQ, Hughson Fire Station 4PM-7PM- \$20 per Ticket |
| May 11 | • City Council Meeting, City Council Chambers, 6:00PM |
| May 12 | • Parks, Recreation & Entertainment Commission, Council Chambers, 6:00PM |
| May 16 | • Household Hazardous Waste & Shredding Event, City Hall Parking Lot, 8AM-12PM or Until Full |
| May 19 | • Planning Commission Meeting, City Council Chambers, 6:00PM |
| May 25 | • Memorial Day – City Hall Closed in Observance |
| May 26 | • City Council Special Meeting (Tuesday), City Council Chambers, 6:00PM |