



# AGENDA HUGHSON CITY COUNCIL

**City of Hughson  
CITY COUNCIL MEETING  
Hughson City Hall – 7018 Pine Street Hughson, California  
MONDAY, APRIL 22, 2024 – 6:00 P.M.**

**How to participate in, or observe the Meeting:**

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- **Observe only** via YouTube live, by accessing this link:  
[https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber)

**If a technical issue arises with any streaming option, the City Council meeting will continue unless the meeting is being held pursuant to the provisions of Assembly Bill 2449.**

- In addition, recorded City Council meetings are posted on the City’s website the second business day following the meeting. Recorded videos can be accessed with the following link:  
[Upcoming Meetings | Hughson CA](#)

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Randy Crooker  
Councilmember Samuel Rush  
Councilmember Julie Ann Strain  
Councilmember Alan McFadon

**FLAG SALUTE:** Mayor George Carr

**INVOCATION:** Hughson Ministerial Association

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

*Please limit presentations to five minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.*

**2. PRESENTATIONS:**

**2.1:** Proclaim the Month of May as Building Safety Month.

**2.2:** Proclaim May 5-11, 2024, as the 55<sup>th</sup> Annual Professional Municipal Clerks Week.

**3. CONSENT CALENDAR:**

*All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an audience member, or individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.*

**3.1:** Approval of the Minutes of the Regular Meeting of April 8, 2024.

**3.2:** Approval of the Warrants Register.

**3.3:** Adoption of Resolution No. 2024-11, Calling and Giving Notice of the Holding of a General Municipal Election on Tuesday, November 5, 2024, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities and Requesting Consolidation of the Election with Stanislaus County.

**3.4:** Adoption of Resolution No. 2024-12, Performing the Biennial Review of the City of Hughson's Conflict of Interest Code.

**3.5:** Adoption of Resolution No. 2024-13, Supporting the Approval of the Fiscal Year 2024-2025 Community Development Block Grant (CDBG) and Home Investment Partnership Program (HOME) Annual Action Plan (AAP).

**4. UNFINISHED BUSINESS:** NONE.

**5. PUBLIC HEARING:** NONE.

**6. NEW BUSINESS:**

**6.1:** Authorize City Staff to Release Bid Documents for the Well 8 TCP Mitigation Project.

**7. CORRESPONDENCE: NONE.**

**8. COMMENTS:**

A brief report on notable attendance of a meeting, or conference, or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council during this time.

**8.1: Staff Reports and Comments:**

- City Manager**
- City Clerk**
- Director of Finance**
- Community Development Director**
- Police Services**
- City Attorney**

**8.2: Council Comments:**

**9. CLOSED SESSION:**

- 9.1: CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
(Paragraph (1) of subdivision (d) of Section 54956.9) Name of case: Souza et al. v. CalPERS; Court of Appeal Case No. C099861

**10. ADJOURNMENT:**

The next City Council meeting is scheduled for May 13, 2024, at 6:00 pm.

<b><u>AFFIDAVIT OF POSTING</u></b>	
<b>Date: April 19, 2024</b>	<b>Time: 9:00 AM</b>
<b>Name: Ashton Gose</b>	<b>Title: City Clerk</b>

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at Hughson City Hall during normal business hours. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on the agenda.*

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**UPCOMING EVENTS:**

<b>April 27-28</b>	▪ Hughson Fruit and Nut Festival, Downtown Hughson
<b>May 4</b>	▪ Hughson has Heart, Senior Community Center, 7:00AM
<b>May 11</b>	▪ Household Hazardous Waste Event, City Hall Parking Lot, 8:00AM
<b>May 11</b>	▪ Hughson Volunteer Fire Department Chicken BBQ, Hughson Fire Station, 4:00PM
<b>May 13</b>	▪ City/School/Fire Joint 2+2 Committee Meeting, HUSD Office, 4:30PM
<b>May 13</b>	▪ City Council Meeting, City Council Chambers, 6:00PM
<b>May 14</b>	▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00PM
<b>May 21</b>	▪ Planning Commission Meeting, City Council Chambers, 6:00PM
<b>May 27</b>	▪ <b>Memorial Day – City Hall Closed</b>
<b>May 28</b>	▪ Special City Council Meeting, City Council Chambers, 6:00PM