



# AGENDA HUGHSON CITY COUNCIL

**City of Hughson  
CITY COUNCIL MEETING  
Hughson City Hall – 7018 Pine Street Hughson, California  
MONDAY, APRIL 8, 2024 – 6:00 P.M.**

**How to participate in, or observe the Meeting:**

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- **Observe only** via YouTube live, by accessing this link:  
[https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber)

**If a technical issue arises with any streaming option, the City Council meeting will continue unless the meeting is being held pursuant to the provisions of Assembly Bill 2449.**

- In addition, recorded City Council meetings are posted on the City’s website the second business day following the meeting. Recorded videos can be accessed with the following link:  
[Upcoming Meetings | Hughson CA](#)

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**CALL TO ORDER:** Mayor Pro Tem Randy Crooker

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Randy Crooker  
Councilmember Samuel Rush  
Councilmember Julie Ann Strain  
Councilmember Alan McFadon

**FLAG SALUTE:** Mayor Pro Tem Randy Crooker

**INVOCATION:** Hughson Ministerial Association

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

*Please limit presentations to five minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.*

**2. PRESENTATIONS:**

2.1: Proclaim April 21-27, 2024, as Administrative Professionals Week.

**3. CONSENT CALENDAR:**

*All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an audience member, or individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.*

3.1: Approval of the Minutes of the Regular Meeting of March 25, 2024.

3.2: Approval of the Warrants Register.

**4. UNFINISHED BUSINESS: NONE.**

**5. PUBLIC HEARING: NONE.**

**6. NEW BUSINESS:**

6.1: Adoption of Ordinance No. 2024-01, an Urgency Ordinance of The City of Hughson Imposing a Moratorium on All New Smoking Lounges and Smoke Shops Within the City of Hughson.

6.2: Adoption of Resolution No. 2024-10, Approving a Professional Services Agreement with Willdan Financial Services.

**7. CORRESPONDENCE:**

7.1: Annual Air Toxics Report for 2023.

**8. COMMENTS:**

A brief report on notable attendance of a meeting, or conference, or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council during this time.

**8.1: Staff Reports and Comments:**

- City Clerk**
- Director of Finance**
- Community Development Director**
- Police Services**
- City Attorney**

**8.2: Council Comments:**

**9. ADJOURNMENT:**

The next City Council meeting is scheduled for April 22, 2024, at 6:00 pm.

<b><u>AFFIDAVIT OF POSTING</u></b>	
<b>Date: April 5, 2024</b>	<b>Time: 2:00 PM</b>
<b>Name: Ashton Gose</b>	<b>Title: City Clerk</b>

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at Hughson City Hall during normal business hours. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on the agenda.*

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**UPCOMING EVENTS:**

<b>April 9</b>	▪ City/Fire 2+2 Committee Meeting, Hughson Fire District Office, 5:30 PM
<b>April 10</b>	▪ Hughson has Heart Planning Meeting, City Council Chambers, 6:00PM
<b>April 16</b>	▪ Planning Commission Meeting, City Council Chambers, 6:00PM
<b>April 17</b>	▪ Hughson has Heart Planning Meeting, City Council Chambers, 6:00PM
<b>April 20-21</b>	▪ City-Wide Yard Sale