

# NEWSLETTER

MARCH/APRIL 2024



## KEEPING UP WITH HUGHSON

Welcome to our new City  
Manager!

**Dominique Romo**

### *Taste of Hughson*

April 6th at St. Anthony's Church.  
7820 Fox Rd. Hughson.

Please contact Paul Gose  
209-380-5546, or look up the Taste of  
Hughson Page on Facebook for more  
information.



**FOLLOW US ON OUR  
SOCIAL MEDIA ACCOUNTS  
TO STAY INFORMED**



[facebook.com/CityofHughson](https://facebook.com/CityofHughson)



[@CityofHughson](https://www.instagram.com/CityofHughson)

## ODD FELLOWS LODGE #461

**Annual Easter Egg Hunt  
& Pancake Breakfast  
Saturday, March 30th**



**HUNT TO BEGIN  
AT 10AM SHARP!**

**Ross Middle School Field**

**Pancake Breakfast**

**7:30am—11:30am**

**Odd Fellows Lodge**

**Hughson Avenue**

\$7 at the door for age 11 and up.

The Egg Hunt is a **FREE** event!  
However, any donation is greatly appreciated.

Please send payment to:  
Attn: Derek Ross  
PO Box 21—Hughson Ca 95326  
(Federal Tax ID 94-1522253)

### **Important Numbers**

\*City Emergency Cell: **209-882-6200**

\*Police Dept. Non-Emergency Daytime: **209-883-4052**

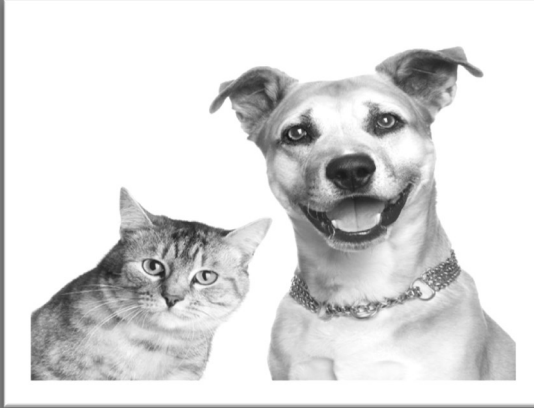
\*Police Non-Emergency After Hours: **209-552-2472**  
Press 0 for dispatch operator

\*Fire Department Office: **209-883-2863**

\*Gilton Garbage: **209-527-3781**

\* City Hall: **209-883-4054**

## STANISLAUS ANIMAL SERVICES AGENCY UPCOMING EVENTS!



**March: Change Their Luck promotion:** During the week leading up to St. Patrick's Day, March 11th through the 16th, we would like to offer dog and cat adoptions for \$7.77.

**April: April Fool's Day:** April 1st, 2024, purchase a dog license and the rest of the adoption fee is waived (savings to the adopter of \$108.00).

**May: National Pet Week:** May brings us National Pet Week. This year it lands on May 5th-May 11th. SASA will have half price adoptions during this week. (Dogs at \$60 and cats at \$30).

**Hughson Chamber of Commerce**

**Fruit & Nut Festival**  
Downtown Hughson

April 27th 10am -6pm and  
April 28th 10am-5pm

Information and applications for vendors/  
business  
owners can be located on Hughson Chamber  
of  
Commerce website <https://hughsonchamber.org/> or by  
calling 209-883-0811



**Upcoming Events in Hughson!**

<http://www.cityofhughsonca.gov/community/page/upcoming-events-hughson>

## Hughson City Council

Mayor George Carr

Pro Tem Randy Crooker

Contact Us: <https://www.cityofhughsonca.gov/contact-us>

Councilmember Julie Strain

Councilmember Alan McFadon

Councilmember Samuel Rush



## CHILDREN'S BOOK DRIVE

**FEBRUARY 1ST - APRIL 30TH**

New and Gently Used  
Children and Young Adult Books Accepted



**Drop off at Hughson City Hall**

Book donations are being accepted on behalf of Hughson  
has Heart 2024.

Together, we can be in service to those in our community  
who need our help. Join us as we work together to make a  
difference in our community.



## UPCOMING CITY COUNCIL MEETING

**March 11**

**March 25**

**April 8**

**April 22**

**Meetings Start at 6PM**