



## **HUGHSON ECONOMIC DEVELOPMENT COMMITTEE**

### **A G E N D A** **REGULAR MEETING 4:30 P.M.**

Council Chambers  
7018 Pine Street, Hughson CA  
City Hall  
October 23, 2023

#### **CALL TO ORDER:**

#### **ROLL CALL:**

Mayor Pro Tem Randy Crooker  
Councilmember Julie Ann Strain  
Victor Martino, Bella Viva Orchards, Inc.  
Summer Salvemini, Hughson Automotive  
Don Bigelow, Main Street Deli & Bakery

#### **City Staff:**

Merry Mayhew, City Manager  
Carla C. Jauregui, Community Development Director

#### **RULES FOR ADDRESSING** **Economic Development Committee**

Members of the audience who wish to address the Economic Development Committee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the Committee. **Filling out the card is voluntary.**

#### **BUSINESS – CONSIDER THE FOLLOWING:**

- 1) Downtown Improvements – 15 minutes – Carla Jauregui
  - Downtown Signage Update
    - Monument Sign
  - Civic Center
  - Downtown Art Update
- 2) Update on New/Potential Businesses – Carla Jauregui
- 3) Other Items for Discussion-Roundtable EDC Members

**EDC REPORTS AND COMMENTS:**

**COMMUNITY EVENTS:**

- Trunk, or Tent and Treat – October 27, 2023

**ADJOURNMENT:**

***Next Meeting: November 27, 2023 @ 4:30 pm***

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring those reasonable accommodations are made to provide accessibility to the meeting.

**WAIVER WARNING**

If you challenge a decision/direction of the Committee in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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***\*Materials related to an item on this Agenda submitted to the Committee after distribution of the Agenda packet are available for public inspection in the City Hall office at 7018 Pine Street during normal Business hours and at Committee meetings.***

***\*These documents are also available on the City of Hughson website at [www.hughson.org](http://www.hughson.org) subject to staff's availability to post the document before the meeting.***

**AFFIDAVIT OF POSTING**

**DATE:** 10/20/2023 **TIME:** 9:00 AM

**NAME:** Ashton Gose **TITLE:** City Clerk