



**CITY OF HUGHSON**  
**BUDGET & FINANCE SUBCOMMITTEE**

**AGENDA**  
**MONDAY, JUNE 19, 2023**  
**@ 2:00 P.M.**

**COUNCIL CHAMBERS - CITY HALL**  
**7018 PINE STREET, HUGHSON, CA. 95326**

**CALL TO ORDER:**

George Carr, Mayor  
Ramon Bawanan, Mayor Pro Tem

Staff Present: Merry Mayhew, City Manager  
Kim Weimer, Director of Finance & Admin Services  
Carla Jauregui, Community Development Director  
Ashton Gose, City Clerk  
Sarah Chavarin, Accounting Manager  
Neil Raya, Interim Utilities Superintendent  
Jose Vasquez, Public Works Superintendent

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring those reasonable accommodations are made to provide accessibility to the meeting.

**RULES FOR ADDRESSING THE SUBCOMMITTEE**

Members of the audience who wish to address the Subcommittee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

**Filling out the card is voluntary.**

**Topic of Discussion:**

1. Review the Recommended Fiscal Year 2023-24 Preliminary Budget.
2. Review and Accept the City of Hughson's Fiscal Year 2021-2022 Audit.

**ADJOURNMENT:**

**CERTIFICATION**

I, Ashton Gose, City Clerk, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 16<sup>th</sup> day of June 2023 at or before 1:00 p.m.



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Ashton Gose, City Clerk