

**CITY COUNCIL  
CITY OF HUGHSON  
RESOLUTION NO. 2023-09**

**RESOLUTION OF THE CITY OF HUGHSON CITY COUNCIL  
AFFIRMING THE CITY OF HUGHSON'S COMMITMENT TO SUPPORTING THE  
RIVERVIEW MOBILE HOME ESTATES WATER CONSOLIDATION PROJECT AND  
AUTHORIZATION FOR THE CITY MANAGER TO  
EXECUTE THE LETTER OF SUPPORT**

**WHEREAS**, Riverview Mobile Home Estates (RMHE) is a small community water system, located in Stanislaus County that currently provides water services to 173 connections and a population of approximately 540 residents; and

**WHEREAS**, RMHE has been categorized as a Severely Disadvantaged Community and has received a compliance order from the Stanislaus County Department of Environmental Resources for violation of the uranium maximum contaminate level; and

**WHEREAS**, the State Water Resources Control Board (SWRCB), Self-Help Enterprises, and Black Water Consulting Engineers, Inc., have been working with RMHE to identify and implement a long-term solution that will address the uranium contamination issues; and

**WHEREAS**, through a Feasibility Study and a Draft Affordability Study, findings have been made that the City of Hughson is the only feasible water system for consolidation; and

**WHEREAS**, the City of Hughson has insufficient water supply to service RMHE and through a voluntary consolidation project, the City of Hughson may be eligible for incentive funds from the SWRCB – Division of Financial Assistance, to construct the first phase of a north facility project, consisting of the addition of a new storage tank and booster pumps that would provide an additional 500 units of water; and

**WHEREAS**, the City of Hughson will be offered the opportunity to review any water consolidation deliverables and documents prior to agreeing to provide City water to RMHE.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Hughson affirms the City of Hughson's commitment supporting the Riverview Mobile Home Estates Water Consolidation Project and authorizes the City Manager to execute the letter of support.

**PASSED AND ADOPTED** by the City Council of the City of Hughson at its regularly scheduled meeting on this 23<sup>rd</sup> day of January 2023 by the following roll call vote:

**AYES:           MAYOR PRO TEM BAWANAN, CROOKER, RUSH, STRAIN**

**NOES:           NONE.**

**ABSTENTIONS: NONE.**

**ABSENT: MAYOR CARR**

**APPROVED:**

  
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**GEORGE CARR, Mayor**

**ATTEST:**

  
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**ASHTON GOSE, City Clerk**