



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, MARCH 13, 2023 – 6:00 P.M.**

How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Remotely via WebEx by using the link below:

Meeting Link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m1ecf5ded365fe8f5624d076ada04f7b2>

Meeting Number: 2556 583 4704

Meeting Password: ubNPiPpB233
(82674772 from phones and video systems)

- Observe only via YouTube live, by accessing this link:

https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber

Should technology problems cause issues providing access to the meeting via WebEx and/or YouTube, the in-person meeting will proceed as scheduled.

- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link:
<http://hughson.org/our-government/city-council/#council-agenda>

CALL TO ORDER: Mayor George Carr

ROLL CALL: Mayor George Carr
Mayor Pro Tem Ramon Bawan
Councilmember Samuel Rush
Councilmember Randy Crooker
Councilmember Julie Ann Strain

FLAG SALUTE: Mayor George Carr

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: Certificate of Appreciation - Tammy Lee.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approval of City Council Minutes.

3.2: Approval of Warrants Register.

3.3: Adopt Resolution No. 2023-11, Making Changes to the City of Hughson Bank Accounts at Bank of the West, Effective March 27, 2023.

3.4: Adopt Resolution No. 2023-12, Waiving Fees for the City-Wide Yard Sale Scheduled for April 1 – April 2, 2023.

- 3.5: Adopt Resolution No. 2023-13, Accepting the 2022 Annual General Plan Report and the 2022 Annual Housing Element Progress Report.
- 3.6 Adopt Resolution No. 2023-14, Approving the City of Hughson 2023 Senate Bill 1, Road Repair and Accountability Act, Local Streets and Roads Annual Reporting Program Project List.
- 3.7 Adopt Resolution No. 2023-15, Terminating the City's Proclamation of a Local Emergency Related to COVID-19.
- 3.8 Approval to Award the 3rd Street ADA Parking Modifications to Hensley Paving, at a Total Cost of \$29,305 with a 10% Contingency.
- 3.9 Approval to Award the Planning Office Improvements to All About Building, and Planning Office Furniture to Warden's for a Total Cost of \$39,437.68 with a 10% Contingency.
- 3.10 Adopt Resolution No. 2023-16, Opposing Initiative 21-0042A1, Taxpayer Protection and Government Accountability Act.

4. UNFINISHED BUSINESS:

- 4.1 Update on the Sewer Issue Affecting the Tully Road Church of Christ Church and Parsonage.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

6. NEW BUSINESS:

- 6.1 Adopt Resolution No. 2023-17, Ratifying the Expenditure of Fixed Asset Funds for the Emergency Replacement of the Roof at the Sewer Pump Station on Hatch Road.
- 6.2 Approval to Award the Senior Community Center Fire Damage Clean-Up to Coit Services in the Amount of \$131,329.28 With a 10% Contingency.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Police Services:

City Attorney:

Student Representative:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION
(Paragraph (2) of subdivision (d) of California Government Code Section 54956.9)

ADJOURNMENT:

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

UPCOMING EVENTS:

March 13	<ul style="list-style-type: none"> ▪ 2+2 City/School Committee Meeting, HUSD Office, 4:30 PM
March 14	<ul style="list-style-type: none"> ▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00 PM
March 15	<ul style="list-style-type: none"> ▪ City Council Special Meeting, Strategic Planning Workshop, 3 PM – 6 PM
March 21	<ul style="list-style-type: none"> ▪ Planning Commission Meeting, City Council Chambers, 6:00 PM <i>Cancelled</i>
March 27	<ul style="list-style-type: none"> ▪ Economic Development Committee Meeting, City Council Chambers, 4:30 PM
March 27	<ul style="list-style-type: none"> ▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054.

AFFIDAVIT OF POSTING

DATE: March 10, 2023 **TIME:** 3:00 PM

NAME: Sarah Chavarin **TITLE:** Accounting Manager